|   | ,             |                     |  | L   | 1 0/ D:00 |
|---|---------------|---------------------|--|---|-----------|
|   | FY 2005       | FY 2006<br>BUDGETED | \$ Difference<br>FY 2007 Gov Rec<br>to FY 2006 | % Difference<br>FY 2007 Gov Rec<br>to FY 2006 |           |
|   | ACTUAL        | (as of 12/31/05)    | RECOMMENDED                                    | Budgeted                                      | Budgeted  |
| AGENCY  |               |                     |  |   |           |
| COMMUNITY SERVICES GRANTS   | 11,700,000    | 12,800,000          |  | (12,800,000)                                  | -100.00%  |
| EXAMINERS OF PUBLIC ACCOUNTS  | 2,984,886     | 5,739,368           | 5,813,566                                      | 74,198  | 1.29%     |
| LAW INSTITUTE, ALABAMA  | 47,840        | 137,840             | 139,636  | 1,796   | 1.30%     |
| LEGISLATIVE FISCAL OFFICE   | 250,000       | 254,712             | 254,712  |   |           |
| LEGISLATIVE REFERENCE SERVICE   | 100,000       | 100,000             | 100,000  |   |           |
| AMERICAN LEGION & AUXILIARY SCHOLARSHIPS                                      | 112,500       | 112,500             | 112,500  |   |           |
| ARCHIVES AND HISTORY  | 454,437       | 2,039,084           | 3,159,830                                      | 1,120,746                                     | 54.96%    |
| ARTS COUNCIL  | 3,169,195     | 3,920,237           | 3,937,958                                      | 17,721  | 0.45%     |
| BUILDING COMMISSION   | 480,122       | 501,372             | 615,625  | 114,253                                       | 22.79%    |
| CHILD ABUSE & NEGLECT PREVENTION BOARD  | 1,855,100     | 1,865,453           | 1,872,535                                      | 7,082   | 0.38%     |
| CHILDREN'S AFFAIRS, DEPARTMENT OF (23)  | 3,345,864     | 4,391,485           | 4,356,485                                      | (35,000)                                      | -0.80%    |
| Earmarking:   |               |                     |  |   |           |
| O&M   | 54,814        | 62,355              | 66,777   | 4,422   | 7.09%     |
| Office of School Readiness (23)   | 3,291,050     | 4,326,050           | 4,289,708                                      | (36,342)                                      | -0.84%    |
| DEBT SERVICE (1)  | 18,381,909    | 18,322,419          | 24,259,966                                     | 5,937,547                                     | 32.41%    |
| Reserve for payment due 1st day of next fiscal year (included in total above) | 8,868,817     | 8,838,858           | 4,328,000                                      | (4,510,858)                                   | -51.03%   |
| EDUCATION: K-12 FOUNDATION PROGRAM  | 3,000,252,683 | 3,330,427,191       | 3,583,623,163                                  | 253,195,972                                   | 7.60%     |
| K-12 Foundation Program (includes salary matrix adjustment)                   | 2,732,189,637 | 3,023,315,294       | 3,241,819,254                                  | 218,503,960                                   | 7.23%     |
| At Risk Program   | 30,828,405    | 30,828,405          | 30,828,405                                     |   |           |
| Earmarking:   |               |                     |  |   |           |
| Al Student Info Management System (ASIMS)                                     | 750,000       | 750,000             | 750,000  |   |           |
| Transportation  | 231,015,176   | 264,378,803         | 292,944,793                                    | 28,565,990                                    | 10.80%    |
| School Nurses   | 5,656,665     | 6,756,889           | 9,256,889                                      | 2,500,000                                     | 37.00%    |
| Board of Adjustment   | 562,800       | 562,800             | 562,800  |   |           |
| Technology Coordinators   |               | 4,585,000           | 4,711,022                                      | 126,022                                       | 2.75%     |
| Additional Physical Education Teachers  |               |                     | 1,000,000                                      | 1,000,000                                     |           |
| Additional Special Education Teachers   |               |                     | 2,500,000                                      | 2,500,000                                     |           |
| EDUCATION, STATE BD- TWO YR COLLEGE SYSTEM (20)                               | 267,543,601   | 321,838,962         | 351,132,711                                    | 29,293,749                                    | 9.10%     |
| O&M (20)  | 245,037,364   | 289,132,367         | 312,637,626                                    | 23,505,259                                    | 8.13%     |
| Prison Ed   | 8,004,930     | 8,004,930           | 8,004,930                                      |   |           |
| Adult Basic Education   | 6,433,111     | 12,469,614          | 15,478,172                                     | 3,008,558                                     | 24.13%    |
| C.I.T.Y. Programs   | 4,431,273     | 4,881,507           | 4,988,562                                      | 107,055                                       | 2.19%     |
|   |               |                     |  |   |           |

|   | FY 2005<br>ACTUAL  | FY 2006<br>BUDGETED<br>(as of 12/31/05) | FY 2007<br>GOVERNOR<br>RECOMMENDED | \$ Difference<br>FY 2007 Gov Rec<br>to FY 2006<br>Budgeted | % Difference<br>FY 2007 Gov Rec<br>to FY 2006<br>Budgeted |
|---|--------------------|---|------------------------------------|--|---|
| Special Populations Training- Pilot Program                         | 11010112           | 2,500,000                               | 5,000,000                          | 2,500,000  | 100.00%   |
| Alabama Small Business Institute of Commerce                        |                    | 1,000,000                               | 1,000,000                          | 2,200,000  | 100.0070  |
| Postsecondary Ed Dept (Chancellor's Office)                         | 3,636,923          | 3,850,544                               | 4,023,421                          | 172,877  | 4.49%   |
| EDUCATION DEPARTMENT (7)  | 106,455,845        | 136,340,353                             | 167,006,441                        | 30,666,088   | 22.49%  |
| Administrative Services Program:                                    | 100,100,010        | 150,510,500                             | 107,000,111                        | 20,000,000   | ==:.>/0   |
| O&M   | 19,076,122         | 20,094,303                              | 20,863,365                         | 769,062  | 3.83%   |
| Teacher/Student Testing   | 1,969,200          | 2,772,918                               | 2,772,918                          | , , , , , ,  |   |
| Children's Eye Screening (21)                                       | 398,912            | 1,632,246                               | 1,648,334                          | 16,088   | 0.99%   |
| Math/Science/Technology Initiative                                  | 237,600            | 15,000,000                              | 22,000,000                         | 7,000,000  | 46.67%  |
| Reading Initiative (26)   | 56,000,000         | 40,018,668                              | 56,018,668                         | 16,000,000   | 39.98%  |
| Governor's Local School & School System Academic & Financial        | , ,                | , ,                                     | , ,                                | , ,  |   |
| Improvement Program (At-Risk)                                       | 7,498,688          | 7,761,983                               | 12,761,983                         | 5,000,000  | 64.42%  |
| Reward to schools who increase their status                         | 117,250            | 117,250                                 | 5,117,250                          | 5,000,000  | 4264.39%  |
| School Accountability Report Card                                   | 111,434            | 746,282                                 | 746,282                            |  |   |
| Tenure Arbitration Costs  | 900,000            | 900,000                                 | 900,000                            |  |   |
| To be transferred to the AG for performance of arbitration services |                    |   | 400,000                            | 400,000  |   |
| Teacher Incentive Pay   |                    | 725,000                                 | 725,000                            |  |   |
| Distance Learning (13)  |                    | 10,325,000                              | 10,325,000                         |  |   |
| English as a Second Language Students Program                       |                    | 1,341,800                               | 1,341,800                          |  |   |
| O&M/Children First Programs   |                    | 12,048,610                              | 12,279,548                         | 230,938  | 1.92%   |
| Teacher/Administrator Quality Initiative                            |                    |   | 650,000                            | 650,000  |   |
| Advanced Placement  |                    |   | 1,000,000                          | 1,000,000  |   |
| Financial Assistance Program:                                       |                    |   |                                    |  |   |
| Southwest School of Deaf and Blind                                  | 343,301            | 343,301                                 | 343,301                            |  |   |
| Preschool Program   | 2,265,442          | 2,266,473                               | 2,266,473                          |  |   |
| In Service Centers  | 2,174,286          | 2,724,286                               | 2,724,286                          |  |   |
| Earmarking:   |                    |   |                                    |  |   |
| U of A  | 151,366            | 201,366                                 | 201,366                            |  |   |
| UAB   | 267,142            | 317,142                                 | 317,142<br>280,185                 |  |   |
| A&M<br>ASU  | 230,185<br>177,636 | 280,185<br>227,636                      | 227,636                            |  |   |
| Athens  | 167,602            | 217,602                                 | 217,602                            |  |   |
| Auburn  | 180,577            | 230,577                                 | 230,577                            |  |   |
| JSU   | 173,731            | 223,731                                 | 223,731                            |  |   |

|   |            | FY 2006          | FY 2007     | \$ Difference                 | % Difference                  |
|---|------------|------------------|-------------|-------------------------------|-------------------------------|
|   | FY 2005    | BUDGETED         | GOVERNOR    | FY 2007 Gov Rec<br>to FY 2006 | FY 2007 Gov Rec<br>to FY 2006 |
|   | ACTUAL     | (as of 12/31/05) | RECOMMENDED | Budgeted                      | Budgeted                      |
| Montevallo  | 190,224    | 240,224          | 240,224     | Buagetta                      | Duagetta                      |
| TU  | 193,881    | 243,881          | 243,881     | +                             |                               |
| UNA   | 144,564    | 194,564          | 194,564     |                               |                               |
| USA   | 297,378    | 347,378          | 347,378     |                               |                               |
| Natl Bd for Prof Teach Standards  | 5,000,000  | 7,690,000        | 7,690,000   |                               |                               |
| Teacher Professional Technology Training                                | 1,350,720  | 1,352,399        | 1,352,399   |                               |                               |
| Jobs for Alabama's Graduates (JAG)                                      | 494,818    | 496,398          | 496,398     |                               |                               |
| Governor's High Hopes for Alabama Students (Exit Exam Failure)          | 5,885,927  | 5,885,927        | 5,885,927   | 1                             |                               |
| Science In Motion Program   | 2,089,395  | 2,214,759        | 2,214,759   | 1                             |                               |
| Federal Court Ordered Payments (conditional released)                   | 660,000    |                  |             |                               |                               |
| EDUCATIONAL TELEVISION COMMISSION                                       | 7,131,038  | 7,707,581        | 7,858,941   | 151,360                       | 1.96%                         |
| FAMILY PRACTICE RURAL HEALTH BD.  | 893,792    | 896,560          | 1,287,344   | 390,784                       | 43.59%                        |
| Auburn Rural Health Program   |            |                  | 100,000     | 100,000                       |                               |
| FINANCE- COMPTROLLER-Teacher Sick Leave Upon Death                      | 800,000    | 800,000          | 900,000     | 100,000                       | 12.50%                        |
| FINANCE- INFORMATION SERVICES DIVISION (2)                              | 6,691,667  | 4,616,666        |             | (4,616,666)                   | -100.00%                      |
| FINANCE-TELEPHONE REVOLVING FUND  | 1,400,000  | 1,400,000        | 1,400,000   |                               |                               |
| FINE ARTS, AL SCHOOL OF   | 4,310,913  | 4,807,658        | 5,288,424   | 480,766                       | 10.00%                        |
| FIREFIGHTERS PERSONNEL STANDARDS & ED COMM, AL.\ FIRE                   |            |                  |             |                               |                               |
| COLLEGE-SHELTON STATE COMMUNITY COLLEGE (22)                            | 4,348,417  | 6,091,896        | 5,088,899   | (1,002,997)                   | -16.46%                       |
| FORENSIC SCIENCE (FY 05 conditional per Act 05-303 released)            | 1,500,000  |                  |             |                               |                               |
| GOVERNOR'S OFFICE OF FAITH-BASED & COMMUNITY INITIATIVES                |            |                  |             |                               |                               |
| (24)  |            | 150,000          | 150,000     |                               |                               |
| HIGHER ED, COMMISSION ON - TOTAL  | 10,532,865 | 14,764,844       | 15,362,622  | 597,778                       | 4.05%                         |
| Operations and Maintenance  | 2,322,691  | 2,533,727        | 2,571,524   | 37,797                        | 1.49%                         |
| Earmarking:   |            |                  |             | <u> </u>                      |                               |
| School and University Partnership for Education Renewal Program (SUPER) |            | 100,000          |             | (100,000)                     | -100.00%                      |
| Statewide Programs:   | 8,210,174  | 12,231,117       | 12,791,098  | 559,981                       | 4.58%                         |
| Educational Grants Program  | 1,768,471  | 1,769,471        | 1,769,471   |                               |                               |
| Ala. Nat'l Guard Ed Assistance  | 675,143    | 675,143          | 675,143     | †                             |                               |
| Policeman's Survivor Tuition, Est. (16)                                 | 135,584    | 95,880           | 137,000     | 41,120                        | 42.89%                        |
| Alabama Student Assistance Program                                      | 820,558    | 1,721,558        | 1,721,558   |                               |                               |
| Network of Ala. Acad. Libraries   | 319,655    | 321,655          | 321,655     |                               |                               |
| Southern Regional Education Board (SREB)                                | 713,471    | 716,271          | 716,271     |                               |                               |

|  | FY 2005           | FY 2006<br>BUDGETED | FY 2007<br>GOVERNOR | \$ Difference<br>FY 2007 Gov Rec<br>to FY 2006 | % Difference<br>FY 2007 Gov Rec<br>to FY 2006 |
|--|-------------------|---------------------|---------------------|--|---|
| TROO D.V. i. 10 i. D. 11 i. D.   | ACTUAL            | (as of 12/31/05)    | RECOMMENDED         | Budgeted                                       | Budgeted                                      |
| EPSCoR National Science Foundation Program   | 481,139           | 481,139             | 1,000,000           | 518,861  | 107.84%                                       |
| Computer Based Articulation System   | 330,000           | 450,000             | 450,000             |  |   |
| Al Agricultural Land Grant Alliance Program (15)   | 2,966,153         | 6,000,000           | 6,000,000           |  |   |
| Earmarking:  |                   |                     |                     |  |   |
| State match for fed funds for institutions required to provide match for 1st time in FY 00 | 1,524,702         | 4,403,109           | 4,403,109           |  |   |
| HUMAN RESOURCES DEPARTMENT (3)   | 7,443,492         | 9,716,515           | 15,489,100          | 5,772,585                                      | 59.41%  |
| For day care centers in rural areas for working poor                                       | 800,000           | 800,000             |                     | (800,000)                                      | -100.00%                                      |
| INDUSTRIAL DEVELOPMENT & TRAINING INSTITUTE  | 6,587,546         | 7,024,057           | 11,024,057          | 4,000,000                                      | 56.95%  |
| O&M  | 3,847,392         | 4,283,903           | 4,583,903           | 300,000  | 7.00%   |
| Industrial Development & Training Program  | 2,740,154         | 2,740,154           | 6,440,154           | 3,700,000                                      | 135.03%                                       |
| LIBRARY SERVICE, PUBLIC  | 9,985,447         | 11,000,580          | 11,350,293          | 349,713  | 3.18%   |
| Earmarking:  | 2,500,111         | ,,                  | ,,                  | 2 12 ,1 2 2                                    | 2,12,13                                       |
| to public libraries (minimum)  | 4,141,608         | 4,725,608           | 4,725,608           |  |   |
| Virtual Library Project  | 3,532,600         | 3,757,600           | 3,757,600           |  |   |
| Homework Alabama   |                   |                     | 300,000             | 300,000  |   |
| MARINE ENVIR. SCI CONSORTIUM / DAUPHIN ISLE SEA LAB  | 2,919,846         | 3,264,306           | 3,590,737           | 326,431  | 10.00%  |
| MATH & SCIENCE, AL HIGH SCHOOL OF  | 5,407,695         | 5,886,923           | 6,475,615           | 588,692  | 10.00%  |
| MEDICAL SCHOLARSHIP AWARDS, BD OF  |                   |                     | 1,300,000           | 1,300,000                                      |   |
| For administration of the program (max)  |                   |                     | 100,000             | 100,000  |   |
| MENTAL HEALTH (4)  | 20,266,361        | 20,682,245          | 30,754,595          | 10,072,350                                     | 48.70%  |
| Earmarking:  |                   |                     |                     |  |   |
| ARC-type community-based programs (12)   | 3,291,760         | 3,291,760           | 3,291,760           |  |   |
| Repayment to Special Mental Health Trust Fund for transfer to ETF in FY 02                 | 1,632,582         |                     |                     |  |   |
| Camp ASCCA (17)  | 520,148           | 520,148             | 294,063             | (226,085)                                      | -43.47%                                       |
| PEACE OFFICERS STANDARDS & TRAINING COMMISSION   | 773,764           | 783,181             | 786,895             | 3,714  | 0.47%   |
| Earmarking:  | 101.054           | 101.074             | 101.054             |  |   |
| Northeast Police Academy   | 121,074           | 121,074             | 121,074             |  |   |
| Alabama POST Commission Law Enf Acad @ Tuscaloosa  | 121,074           | 121,074             | 121,074             |  |   |
| Southwest Police Academy Alabama Police Academy  | 121,074<br>65,194 | 121,074<br>65,194   | 121,074<br>65,194   |  |   |
| Montgomery Police Academy  | 37,254            | 37,254              | 37,254              |  |   |
| PENNY TRUST FUND (8)   | 287,408           | 300,000             | 300,000             |  |   |
| PHYSICAL FITNESS, COMMISSION ON  | 198,278           | 408,616             | 410,546             | 1,930  | 0.47%   |
| PUBLIC HEALTH (5)  | 8,849,386         | 13,728,129          | 13,668,440          | (59,689)                                       | -0.43%  |
|  |                   |                     |                     |  |   |

| Г  |            |                  |             | \$ Difference   | % Difference    |
|--|------------|------------------|-------------|-----------------|-----------------|
|  |            | FY 2006          | FY 2007     | FY 2007 Gov Rec | FY 2007 Gov Rec |
|  | FY 2005    | BUDGETED         | GOVERNOR    | to FY 2006      | to FY 2006      |
|  | ACTUAL     | (as of 12/31/05) | RECOMMENDED | Budgeted        | Budgeted        |
| Earmarking:  |            |                  |             |                 |                 |
| AIDS ALABAMA (25)  | 200,000    | 200,000          |             | (200,000)       | -100.00%        |
| PRORATION PREVENTION ACCOUNT, ETF (statutory) (19)                                     | 17,036,867 | 216,876,373      |             | (216,876,373)   | -100.00%        |
| RAINY DAY ACCOUNT REPAYMENT (constitutional) (11)                                      | 36,000,000 | 36,000,000       | 71,993,229  | 35,993,229      | 99.98%          |
| REHABILITATION SERVICES (9)  | 28,271,484 | 31,249,361       | 34,478,044  | 3,228,683       | 10.33%          |
| Earmarking:  |            |                  |             |                 |                 |
| Children's Rehabilitation Services   | 7,697,290  | 8,299,366        | 10,447,682  | 2,148,316       | 25.89%          |
| Early Intervention   | 4,880,936  | 4,882,045        | 4,883,177   | 1,132           | 0.02%           |
| Homebound Program  | 3,337,255  | 4,350,273        | 5,328,677   | 978,404         | 22.49%          |
| Hemophilia Program   | 1,083,490  | 1,560,958        | 1,560,958   |                 |                 |
| Rehabilitation Services  | 10,390,167 | 11,162,471       | 11,375,204  | 212,733         | 1.91%           |
| Earmarking:  |            |                  |             |                 |                 |
| Teaching Children With Disabilities  |            | 100,000          |             | (100,000)       | -100.00%        |
| Education of Dependents of Blind Parents   | 12,750     | 12,750           | 12,750      |                 | <u> </u>        |
| Cerebral Palsy Programs  | 869,596    |                  |             |                 |                 |
| Vocational Rehabilitation ("Rehab Projects," beginning in EF&A Sub, for FY 06 & FY 07) |            | 981,498          | 869,596     | (111,902)       | -11.40%         |
| SICKLE CELL OVERSIGHT COMMISSION   | 1,144,269  | 1,444,269        | 1,444,269   |                 |                 |
| Earmarking:  |            |                  |             |                 |                 |
| University & community based sickle cell programs                                      | 1,139,269  | 1,409,269        | 1,409,269   |                 |                 |
| For Commission travel expenses (FY 07 beginning in Gov Rec adds "and other             | _          |                  |             |                 |                 |
| expenses")   | 204.756    | 5,000            | 35,000      | 30,000          | 600.00%         |
| SPACE SCIENCE EXHIBIT COMMISSION   | 304,756    | 304,756          | 500,000     | 195,244         | 64.07%          |
| SUPERCOMPUTER AUTHORITY  | 4,513,326  | 5,692,543        | 5,702,328   | 9,785           | 0.17%           |
| Earmarking:  | 2 000 000  | 2 000 000        | 2 000 000   |                 | <u> </u>        |
| Amount which shall be used for connectivity purposes (@ least)                         | 2,000,000  | 2,000,000        | 2,000,000   | :- 0.70         | 11.550/         |
| VET'S ED BENEFITS (18)   | 16,815,725 | 18,462,120       | 21,169,472  | 2,707,352       | 14.66%          |
| Administration   | 2,492,913  | 2,612,120        | 2,941,972   | 329,852         | 12.63%          |
| Education Benefits (18)  | 14,322,812 | 15,850,000       | 18,227,500  | 2,377,500       | 15.00%          |
| YOUTH SERVICES (6)   | 43,781,969 | 46,803,585       | 53,403,655  | 6,600,070       | 14.10%          |
| School District  | 6,715,712  | 7,248,800        | 7,510,855   | 262,055         | 3.62%           |
| Youth Services Program   | 37,066,257 | 39,554,785       | 45,892,800  | 6,338,015       | 16.02%          |
| ALABAMA A&M- TOTAL   | 33,351,274 | 37,561,169       | 41,084,087  | 3,522,918       | 9.38%           |
| Alabama A&M O&M (excludes earmarking below)  | 28,838,394 | 32,754,996       | 36,158,679  | 3,403,683       | 10.39%          |
| Earmarking:  |            |                  |             |                 |                 |
| Black Archives Museum  |            | 50,000           |             | (50,000)        | -100.00%        |
|  |            |                  |             |                 |                 |

|   |             |                  |             | ¢ D;tt                           | 0/ D:ff                         |
|---|-------------|------------------|-------------|----------------------------------|---------------------------------|
|   |             | FY 2006          | FY 2007     | \$ Difference<br>FY 2007 Gov Rec | % Difference<br>FY 2007 Gov Rec |
|   | FY 2005     | BUDGETED         | GOVERNOR    | to FY 2006                       | to FY 2006                      |
|   | ACTUAL      | (as of 12/31/05) | RECOMMENDED | Budgeted                         | Budgeted                        |
| Alabama A&M- Knight v AL  | 3,657,459   | 3,900,752        | 4,069,987   |                                  |                                 |
| <u> </u>  |             | , ,              |             | 169,235                          | 4.34%                           |
| Alabama A&M agriculture state match   | 855,421     | 855,421          | 855,421     |                                  | <u> </u>                        |
| AL A&M / MILES (separate bill for FY 07)                                    | 173,436     | 273,436          |             | (273,436)                        |                                 |
| ALABAMA STATE- TOTAL  | 30,555,611  | 34,562,593       | 37,921,425  | 3,358,832                        | 9.72%                           |
| ASU- O&M (excludes earmarking below)  | 28,713,228  | 32,320,210       | 36,079,042  | 3,758,832                        | 11.63%                          |
| Earmarking:   |             |                  |             |                                  |                                 |
| For cooperative efforts to enhance community educational institutions       |             | 250,000          |             | (250,000)                        |                                 |
| For dormitory renovations   |             | 150,000          |             | (150,000)                        | -100.00%                        |
| ASU- Knight v AL  | 1,842,383   | 1,842,383        | 1,842,383   |                                  | <u> </u>                        |
| UNIVERSITY OF ALABAMA SYSTEM TOTAL  | 390,567,449 | 449,268,229      | 515,747,489 | 66,479,260                       | 14.80%                          |
| UA- Tuscaloosa O&M (excludes earmarking below)                              | 126,217,204 | 145,601,119      | 160,959,317 | 15,358,198                       | 10.55%                          |
| Earmarking:   |             |                  |             |                                  |                                 |
| To be transferred to and expended by the Family Practice Rural Health Board |             | 100,000          |             | (100,000)                        | -100.00%                        |
| For the Special Outreach Program  |             | 100,000          |             | (100,000)                        | -100.00%                        |
| UA-Birmingham O&M (excludes earmarking below)                               | 221,596,200 | 255,542,651      | 287,673,961 | 32,131,310                       | 12.57%                          |
| Earmarking:   |             | -                |             |                                  |                                 |
| For administration of health related scholarships                           |             | 100,000          |             | (100,000)                        | -100.00%                        |
| Minority Business Training-Economic Development Program                     | 337,680     | 500,000          |             | (500,000)                        | -100.00%                        |
| Biotechnology Initiative  |             |                  | 15,000,000  | 15,000,000                       |                                 |
| UAB-Chauncey Sparks/Mental Health   | 4,032,177   | 4,032,177        | 4,298,696   | 266,519                          | 6.61%                           |
| UA- Huntsville O&M (excludes earmarking below)                              | 38,384,188  | 43,292,282       | 47,815,515  | 4,523,233                        | 10.45%                          |
| AUBURN UNIVERSITY SYSTEM TOTAL  | 215,593,341 | 245,510,178      | 273,624,478 | 28,114,300                       | 11.45%                          |
| AU- O&M (excludes earmarking below)   | 140,127,278 | 161,812,264      | 179,326,471 | 17,514,207                       | 10.82%                          |
| Earmarking:   |             |                  |             |                                  |                                 |
| For the School of Pharmacy for biotechnical drug development                |             |                  | 1,000,000   | 1,000,000                        |                                 |
| To provide economic research services to the St of Al Dept. of Finance      |             |                  | 150,000     | 150,000                          |                                 |
| For fire ant eradication/research at the Dept. of Entomology                |             |                  | 200,000     | 200,000                          |                                 |
| Ag Experiment Station   | 26,651,658  | 29,081,460       | 32,229,242  | 3,147,782                        | 10.82%                          |
| Cooperative Extension System  | 28,804,637  | 31,476,104       | 34,882,770  | 3,406,666                        | 10.82%                          |
| AUM- O&M (excludes earmarking below)  | 20,009,768  | 22,952,850       | 25,535,995  | 2,583,145                        | 11.25%                          |
| Earmarking:   |             |                  | -           |                                  |                                 |
| Statewide Economic Resources Initiative Education Support Program           |             | 187,500          |             | (187,500)                        | -100.00%                        |
| For further implementation of SMART budgeting                               |             |                  | 150,000     | 150,000                          |                                 |
| GAAT/CPM Program  |             |                  | 150,000     | 150,000                          |                                 |
| ATHENS STATE UNIVERSITY   | 9,693,601   | 11,158,964       | 12,392,091  | 1,233,127                        | 11.05%                          |
| Athens - O&M (FY 05 includes earmarking below)                              | 9,696,601   | 11,058,964       | 12,392,091  | 1,333,127                        | 12.05%                          |
| ı <del>'</del>  |             |                  |             |                                  |                                 |

|   | FY 2005<br>ACTUAL | FY 2006<br>BUDGETED<br>(as of 12/31/05) | FY 2007<br>GOVERNOR<br>RECOMMENDED | \$ Difference<br>FY 2007 Gov Rec<br>to FY 2006<br>Budgeted | % Difference<br>FY 2007 Gov Rec<br>to FY 2006<br>Budgeted |
|---|-------------------|---|------------------------------------|--|---|
| Earmarking:   | TOTOTIL           | (43 01 12/31/03)                        | RECOMMENDED                        | Buagaica   | Duagetea  |
| Joint Athens State/Al A&M M.A. in Teaching program (max am't) | 1,250,000         |   |                                    | ,  |   |
| McCandless Hall Restoration Project                           |                   | 100,000                                 |                                    | (100,000)  | -100.00%  |
| JACKSONVILLE STATE UNIVERSITY                                 | 30,443,205        | 34,813,323                              | 38,997,403                         | 4,184,080  | 12.02%  |
| MONTEVALLO, UNIVERSITY OF                                     | 15,738,584        | 18,215,524                              | 20,128,835                         | 1,913,311  | 10.50%  |
| NORTH ALABAMA, UNIVERSITY OF                                  | 22,281,252        | 25,852,915                              | 28,583,495                         | 2,730,580  | 10.56%  |
| SOUTH ALABAMA, UNIVERSITY OF                                  | 86,351,327        | 101,202,677                             | 114,838,263                        | 13,635,586   | 13.47%  |
| TROY UNIVERSITY SYSTEM  | 37,080,895        | 43,459,760                              | 49,449,284                         | 5,989,524  | 13.78%  |
| WEST ALABAMA, UNIVERSITY OF                                   | 9,869,650         | 11,687,460                              | 12,864,841                         | 1,177,381  | 10.07%  |
| West Alabama - O&M (excludes earmarking below)                | 9,869,650         | 11,221,242                              | 12,864,841                         | 1,643,599  | 14.65%  |
| Earmarking:   |                   |   |                                    |  |   |
| Medical School Without Walls                                  |                   | 320,000                                 |                                    | (320,000)  | -100.00%  |
| TOTAL UNIVERSITIES  | 881,699,625       | 1,013,566,228                           | 1,145,631,691                      | 132,065,463  | 13.03%  |
| INSTITUTE FOR DEAF AND BLIND (10)                             | 38,912,749        | 42,832,727                              | 44,739,595                         | 1,906,868  | 4.45%   |
| Adult Program   | 8,660,026         | 9,585,204                               | 9,821,362                          | 236,158  | 2.46%   |
| Children & Youth Program (10)                                 | 23,825,272        | 25,878,524                              | 27,260,653                         | 1,382,129  | 5.34%   |
| Industries for the Blind                                      | 6,427,451         | 7,368,999                               | 7,657,580                          | 288,581  | 3.92%   |
| KNIGHT V. ALABAMA   | 15,414,899        | 10,000,000                              | 10,000,000                         |  |   |
| Earmarking:   |                   |   |                                    |  |   |
| ASU Master of Accountancy Program                             | 131,185           | 141,414                                 | 142,232                            | 818  | 0.58%   |
| ASU Health Information Management Program                     | 402,407           | 383,291                                 | 445,634                            | 62,343   | 16.27%  |
| ASU Occupational Therapy Program                              | 426,891           | 471,738                                 | 537,255                            | 65,517   | 13.89%  |
| ASU Physical Therapy Program                                  | 1,039,421         | 1,082,504                               | 1,282,976                          | 200,472  | 18.52%  |
| ASU EdD Educational Leadership, Policy & Law                  | 1,655,316         | 2,007,767                               | 2,182,400                          | 174,633  | 8.70%   |
| SUBTOTAL ETF  | 4,601,357,566     | 5,376,052,695                           | 5,667,933,919                      | 291,881,224  | 5.43%   |
| PRIVATE SCHOOLS (SEPARATE BILLS)                              |                   |   |                                    |  |   |
| MARION INSTITUTE [HB 300]                                     | 310,709           | 414,278                                 | 414,278                            |  |   |
| LYMAN WARD [HB 298]   | 144,996           | 193,328                                 | 193,328                            |  |   |
| TALLADEGA COLLEGE [HB 296, SB 213]                            | 363,756           | 685,009                                 | 685,009                            |  |   |
| MILES COLLEGE [HB 297, SB 214] (in budget prior to FY 07)     |                   |   | 273,436                            | 273,436  |   |
| TOTAL PRIVATE SCHOOLS   | 819,461           | 1,292,615                               | 1,566,051                          | 273,436  | 21.15%  |
|   |                   |   |                                    |  |   |

|  | FY 2005<br>ACTUAL | FY 2006<br>BUDGETED<br>(as of 12/31/05) | FY 2007<br>GOVERNOR<br>RECOMMENDED | \$ Difference<br>FY 2007 Gov Rec<br>to FY 2006<br>Budgeted | % Difference<br>FY 2007 Gov Rec<br>to FY 2006<br>Budgeted |
|--|-------------------|---|------------------------------------|--|---|
| STATE RELATED SCHOOL (SEPARATE BILL)                     |                   |   |                                    |  |   |
| TUSKEGEE UNIVERSITY (includes earmarking below) [HB 295] | 4,726,460         | 7,688,198                               | 9,188,198                          | 1,500,000  | 19.51%  |
| Earmarking:  |                   |   |                                    |  |   |
| agricultural research & extension service state match    | 812,650           | 776,981                                 | 776,981                            |  |   |
| TOTAL STATE RELATED SCHOOL                               | 4,726,460         | 7,688,198                               | 9,188,198                          | 1,500,000  | 19.51%  |
| SUMMARY  |                   |   |                                    |  |   |
| ETF APPRO. (BUDGET BILL)                                 | 4,601,357,566     | 5,376,052,695                           | 5,667,933,919                      | 291,881,224  | 5.43%   |
| ETF APPRO. (PRIVATE SCHOOLS)                             | 819,461           | 1,292,615                               | 1,566,051                          | 273,436  | 21.15%  |
| ETF APPRO. (STATE RELATED SCHOOL)                        | 4,726,460         | 7,688,198                               | 9,188,198                          | 1,500,000  | 19.51%  |
| GRAND TOTAL ETF  | 4,606,903,487     | 5,385,033,508                           | 5,678,688,168                      | 293,654,660  | 5.45%   |
| SPLIT:   |                   |   |                                    |  |   |
| K-12   | 3,148,377,661     | 3,513,040,711                           | 3,808,819,027                      | 295,778,316  | 8.42%   |
| HIGHER ED  | 1,210,388,499     | 1,402,993,644                           | 1,573,947,801                      | 170,954,157  | 12.18%  |
| OTHER  | 248,137,327       | 468,999,153                             | 295,921,340                        | (173,077,813)  | -36.90%   |
| TOTAL  | 4,606,903,487     | 5,385,033,508                           | 5,678,688,168                      | 293,654,660  | 5.45%   |
| K-12   | 68.34%            | 65.24%                                  | 67.07%                             | ,  | 1   |
| HIGHER ED  | 26.27%            | 26.05%                                  | 27.72%                             | ,  |   |
| OTHER  | 5.39%             | 8.71%                                   | 5.21%                              |  |   |
| K-12   | 72.23%            | 71.46%                                  |                                    |  |   |
| HIGHER ED  | 27.77%            | 28.54%                                  | 29.24%                             | <u> </u>   |   |
|  |                   |   |                                    | †  |   |

|  | <del></del> |                  |             | + = 100                          | 1                             |
|--|-------------|------------------|-------------|----------------------------------|-------------------------------|
|  |             | FY 2006          | FY 2007     | \$ Difference<br>FY 2007 Gov Rec | % Difference                  |
|  | FY 2005     | BUDGETED         | GOVERNOR    | to FY 2006                       | FY 2007 Gov Rec<br>to FY 2006 |
|  | ACTUAL      | (as of 12/31/05) | RECOMMENDED | Budgeted                         | Budgeted                      |
| CONDITIONAL APPROPRIATIONS:  |             |                  |             | <u> </u>                         |                               |
| CHILDREN'S AFFAIRS, DEPT. OF- Office of School Readiness [released]    |             | 1,035,000        |             | (1,035,000)                      | -100.00%                      |
| CAMP ASCCA [released]  | 226,085     | 226,085          |             | (226,085)                        |                               |
| DARE   | 167,416     |                  |             | ( ''' /                          |                               |
| ED: K-12 FOUNDATION PROGRAM - for Transportation                       |             |                  | 13,628,471  | 13,628,471                       |                               |
| ED: K-12 FOUNDATION PROGRAM - for Additional P.E. Teachers             |             |                  | 20,369,816  | 20,369,816                       | [ ]                           |
| ED: K-12 FOUNDATION PROGRAM - for Additional Special Ed Teachers       |             |                  | 19,683,200  | 19,683,200                       |                               |
| ED: K-12 FOUNDATION PROGRAM - for School Nurses                        |             |                  | 10,500,000  | 10,500,000                       | [ ]                           |
| ED, ST DEPT OF- READING INITIATIVE, AT-RISK, TECHNOLOGY                |             |                  |             |                                  |                               |
| &/OR TEXTBOOKS (released)  | 16,000,000  | i '              |             | '                                | 1                             |
| ED, ST DEPT OF- Children's Eye Screening for Grade 2 [released]        | , ,         | 732,246          |             | (732,246)                        | -100.00%                      |
| ED, ST DEPT OF- English as a Second Language                           |             |                  | 2,000,000   | 2,000,000                        |                               |
| FINANCE- ISD for partial repayment of FY 02 transfer to ETF [released] | 6,000,000   | ,<br>I           |             |                                  |                               |
| FORENSIC SCIENCE (Act 05-303) (released)                               | 1,500,000   |                  |             |                                  |                               |
| HIGHER EDUCATION, COMMISSION ON- for Al Agricultural Land Grant        |             |                  |             |                                  |                               |
| Alliance Program (released)  | 941,451     | ,<br>            |             |                                  |                               |
| HIGHER EDUCATION, COMMISSION ON- for Ed. Grants Program                | 3,537,473   |                  |             |                                  |                               |
| HIGHER EDUCATION, COMMISSION ON  |             | i                | 250,000     | 250,000                          |                               |
| INSTITUTE FOR DEAF AND BLIND- 1ST PRIORITY CONDITIONAL [released]      | 500,000     | i                |             |                                  |                               |
| MENTAL HEALTH & MENTAL RETARDATION DEPT- for ARC-type                  |             | i                |             |                                  |                               |
| community based programs CO-FIRST PRIORITY CONDITIONAL FOR FY 06       |             | ,<br>            |             |                                  |                               |
| BEGINNING IN EF&A SUB AS REPORTED [released]                           | 965,615     | 965,615          |             | (965,615)                        | -100.00%                      |
| PUBLIC HEALTH DEPT- For AIDS ALABAMA [released]                        | 200,000     | 200,000          |             | (200,000)                        | -100.00%                      |
| ETF RAINY DAY ACCOUNT WITHIN AL TRUST FUND [released]                  | 36,000,000  |                  |             |                                  |                               |
| [released]   |             | 150,000          |             | (150,000)                        | -100.00%                      |
| ED, STATE BD OF - TWO YEAR COLLEGE SYSTEM - for Step 25 (max           |             |                  |             |                                  |                               |
| amount) CO-FIRST PRIORITY CONDITIONAL BEGINNING IN EF&A SUB [released] |             | 3,400,000        |             | (3,400,000)                      | -100.00%                      |
| FIREFIGHTERS PERSONNEL STANDARDS & ED COMM, AL.\ FIRE                  |             |                  |             |                                  |                               |
| COLLEGE-SHELTON STATE COMMUNITY COLLEGE CO-FIRST                       |             | 1                |             |                                  | 1                             |
| PRIORITY CONDITIONAL BEGINNING IN EF&A SUB [released]                  |             | 1,300,000        |             | (1,300,000)                      | -100.00%                      |
| UNIVERSITY OF ALABAMA at BIRMINGHAM - for vaccinations against         |             |                  |             |                                  |                               |
| flu pandemic   |             | l'               | 22,000,000  | 22,000,000                       |                               |
| TOTAL CONDITIONAL APPROPRIATIONS                                       | 66,038,040  | 8,008,946        | 88,431,487  | 80,422,541                       | 1004.16%                      |
|  |             |                  |             |                                  |                               |

|  | FW 2005           | FY 2006                      | FY 2007                 |                        | % Difference<br>FY 2007 Gov Rec |
|--|-------------------|------------------------------|-------------------------|------------------------|---------------------------------|
|  | FY 2005<br>ACTUAL | BUDGETED<br>(as of 12/31/05) | GOVERNOR<br>RECOMMENDED | to FY 2006<br>Budgeted | to FY 2006<br>Budgeted          |
| DESIGNATED NON-RECURRING APPROPRIATIONS:                     |                   |                              |                         |                        |                                 |
| FINANCE - INFORMATION SERVICES DIVISION                      |                   | 4,616,666                    |                         | (4,616,666)            | -100.00%                        |
| COMMUNITY SERVICES GRANTS                                    |                   | 1,170,000                    |                         | (1,170,000)            | -100.00%                        |
| EDUCATION DEPARTMENT:  |                   |                              |                         |                        |                                 |
| O&M/Children First Distributions Program                     |                   | 12,039,745                   |                         | (12,039,745)           | -100.00%                        |
| Distance Learning  |                   | 3,900,000                    |                         | (3,900,000)            | -100.00%                        |
| SDE-O&M  |                   | 250,000                      |                         | (250,000)              | -100.00%                        |
| English As A Second Language                                 |                   | 442,794                      |                         | (442,794)              | -100.00%                        |
| EXAMINERS OF PUBLIC ACCOUNTS                                 |                   | 2,681,892                    |                         | (2,681,892)            | -100.00%                        |
| ARCHIVES AND HISTORY   |                   | 1,584,647                    |                         | (1,584,647)            | -100.00%                        |
| PUBLIC HEALTH  |                   | 4,197,278                    |                         | (4,197,278)            | -100.00%                        |
| HUMAN RESOURCES DEPARTMENT                                   |                   | 2,251,895                    |                         | (2,251,895)            | -100.00%                        |
| MENTAL HEALTH  |                   | 2,000,000                    |                         | (2,000,000)            | -100.00%                        |
| REHABILITATION SERVICES                                      |                   | 1,000,000                    |                         | (1,000,000)            | -100.00%                        |
| YOUTH SERVICES   |                   | 2,000,000                    |                         | (2,000,000)            | -100.00%                        |
| EDUCATION, STATE BD- TWO YEAR COLLEGE SYSTEM:                |                   |                              |                         |                        |                                 |
| O&M  |                   | 5,200,000                    |                         | (5,200,000)            | -100.00%                        |
| Alabama Small Business Institute of Commerce                 |                   | 330,000                      |                         | (330,000)              | -100.00%                        |
| Adult Basic Education  |                   | 1,980,000                    |                         | (1,980,000)            | -100.00%                        |
| Special Populations Training                                 |                   | 825,000                      |                         | (825,000)              | -100.00%                        |
| Chancellor's Office  |                   | 70,495                       |                         | (70,495)               | -100.00%                        |
| TUSKEGEE INSTITUTE   |                   | 317,374                      |                         | (317,374)              | -100.00%                        |
| MARION INSTITUTE   |                   | 34,178                       |                         | (34,178)               | -100.00%                        |
| LYMAN WARD   |                   | 15,950                       |                         | (15,950)               | -100.00%                        |
| TALLADEGA COLLEGE  |                   | 106,013                      |                         | (106,013)              | -100.00%                        |
| EDUCATION: K-12 FOUNDATION PROGRAM:                          |                   |                              |                         |                        |                                 |
| Foundation Program- Common Purchase Fund                     |                   | 2,300,000                    |                         | (2,300,000)            | -100.00%                        |
| Foundation Program- Al Student Information Management System |                   | 750,000                      |                         | (750,000)              | -100.00%                        |
| ARTS COUNCIL   |                   | 243,180                      |                         | (243,180)              | -100.00%                        |
| HIGHER ED, COMMISSION ON:                                    |                   |                              |                         |                        |                                 |
| O&M  |                   | 100,000                      |                         | (100,000)              | -100.00%                        |
| Agriculture Land Grant Alliance                              |                   | 1,311,848                    |                         | (1,311,848)            | -100.00%                        |

|  | FY 2005<br>ACTUAL | FY 2006<br>BUDGETED<br>(as of 12/31/05) | FY 2007<br>GOVERNOR<br>RECOMMENDED | \$ Difference<br>FY 2007 Gov Rec<br>to FY 2006<br>Budgeted | % Difference<br>FY 2007 Gov Rec<br>to FY 2006<br>Budgeted |
|--|-------------------|---|------------------------------------|--|---|
| LIBRARY SERVICE, PUBLIC                            | 1                 | 319,726                                 |                                    | (319,726)  | -100.00%  |
| MARINE ENVIRONMENTAL CONSORTIUM                    | 1                 | 62,700                                  |                                    | (62,700)   | -100.00%  |
| SICKLE CELL OVERSIGHT COMMISSION                   |                   | 66,000                                  |                                    | (66,000)   | -100.00%  |
| PHYSICAL FITNESS , GOVERNOR'S COMMISSION ON        |                   | 66,000                                  |                                    | (66,000)   | -100.00%  |
| SUPERCOMPUTER AUTHORITY                            |                   | 385,701                                 |                                    | (385,701)  | -100.00%  |
| LAW INSTITUTE                                      |                   | 29,700                                  |                                    | (29,700)   | -100.00%  |
| TOTAL DESIGNATED NON-RECURRING APPROPRIATIONS      |                   | 52,648,782                              |                                    | (52,648,782)   | -100.00%  |
| CONTINGENT AUTOMATIC APPROPRIATIONS FROM ETF CARRY | -FORWARD (14      | r <b>):</b>                             |                                    |  |   |
| Alabama A&M  |                   | 494,096                                 |                                    | (494,096)  | -100.00%  |
| Alabama State                                      |                   | 452,679                                 |                                    | (452,679)  | -100.00%  |
| University of Alabama- Tuscaloosa                  |                   | 1,869,896                               |                                    | (1,869,896)  | -100.00%  |
| UAB  |                   | 3,287,932                               |                                    | (3,287,932)  | -100.00%  |
| UAH  |                   | 568,659                                 |                                    | (568,659)  | -100.00%  |
| Athens State University                            |                   | 143,610                                 |                                    | (143,610)  | -100.00%  |
| Auburn   |                   | 2,897,554                               |                                    | (2,897,554)  | -100.00%  |
| AUM  |                   | 296,443                                 |                                    | (296,443)  | -100.00%  |
| Jacksonville                                       |                   | 451,014                                 |                                    | (451,014)  | -100.00%  |
| Montevallo   |                   | 233,166                                 |                                    | (233,166)  | -100.00%  |
| North Alabama                                      |                   | 330,095                                 |                                    | (330,095)  | -100.00%  |
| South Alabama                                      |                   | 1,279,288                               |                                    | (1,279,288)  | -100.00%  |
| Troy   |                   | 549,350                                 |                                    | (549,350)  | -100.00%  |
| West Alabama                                       |                   | 146,218                                 |                                    | (146,218)  | -100.00%  |
| TOTAL CONTINGENT AUTOMATIC APPROPRIATIONS FROM CAR | <b>RY-FORWARD</b> | 13,000,000                              |                                    | (13,000,000)   | -100.00%  |

#### **FOUNDATION PROGRAM**

| FOUNDATION PROGRAM              |               |                                     |               |                                  |               |                                  |                                       |                                  | FY 2007 G                             | OVERNOR                          |
|---------------------------------|---------------|-------------------------------------|---------------|----------------------------------|---------------|----------------------------------|---------------------------------------|----------------------------------|---------------------------------------|----------------------------------|
| (State and Local Funds):        | FY            | 2003                                | FY            | 2004                             | FY            | 2005                             | FY 2006 F                             | ENACTED                          | RECOM                                 | MENDED                           |
| Salaries                        | 1,768,687,772 |                                     | 1,763,294,214 |                                  | 1,782,621,673 |                                  | 1,905,291,077                         |                                  | 1,987,972,559                         |                                  |
| Fringe Benefits                 | 479.265.707   | TRS @ 5.02%<br>PEEHIP @<br>\$433/mo |               | TRS @ 6.56%<br>PEEHIP @ \$479/mo |               | TRS @ 7.03%<br>PEEHIP @ \$583/mo | 694,055,561                           | TRS @ 8.17%<br>PEEHIP @ \$668/mo |                                       | TRS @ 9.36%<br>PEEHIP @ \$717/mo |
| Other Current Expense           | 515,134,211   |                                     | 535,508,117   |                                  | 580,421,191   |                                  | 653,501,982                           |                                  | 713,508,012                           |                                  |
| Classroom Instructional Support |               | , ,                                 |               |                                  | , ,           | , ,                              | · · · · · · · · · · · · · · · · · · · | , ,                              | · · · · · · · · · · · · · · · · · · · | , ,                              |
| Teacher Materials & Supplies    | 24,408,215    | \$525/unit                          | 27,177,538    | \$584/unit                       | 24,514,406    | \$525/unit                       | 24,805,240                            | \$525/unit                       | 25,161,777                            | \$525/unit                       |
| Technology                      | 8,415,029     | \$181/unit                          |               | \$0/unit                         | 8,451,655     | \$181/unit                       | 8,551,901                             | \$181/unit                       | 11,981,822                            | \$250/unit                       |
| Library Enhancement             | 6,276,421     | \$135/unit                          |               | \$0/unit                         | 6,303,725     | \$135/unit                       | 9,449,608                             | \$200/unit                       | 9,585,434                             | \$200/unit                       |
| Professional Development        | 2,789,508     | \$60/unit                           |               | \$0/unit                         | 2,801,667     | \$60/unit                        | 4,252,329                             | \$90/unit                        | 4,313,471                             | \$90/unit                        |
| Textbooks                       | 41,984,796    | \$57.50/adm                         | 5,259,493     | \$7.19/adm                       | 42,116,586    | \$57.50/adm                      | 49,540,059                            | \$67.50/adm                      | 50,151,041                            | \$67.50/adm                      |
| Common Purchase Fund            |               |                                     |               |                                  |               |                                  | 4,724,804                             | \$100/unit                       | 4,792,717                             | \$100/unit                       |
| TOTAL*                          | 2,846,961,659 |                                     | 2,862,903,238 |                                  | 3,049,260,099 |                                  | 3,354,172,561                         |                                  | 3,572,213,462                         |                                  |

#### SOURCE OF FUNDS:

| ETF         | 2,528,836,939 | 2,528,897,088 | 2,697,730,569 | 2,978,823,751 | 3,183,143,742 |  |
|-------------|---------------|---------------|---------------|---------------|---------------|--|
| Local Funds | 318,124,720   | 334,006,150   | 351,529,530   | 375,348,810   | 389,069,720   |  |
| TOTAL*      | 2,846,961,659 | 2,862,903,238 | 3,049,260,099 | 3,354,172,561 | 3,572,213,462 |  |

<sup>\*</sup> This total does not match Foundation Program total on ETF spreadsheet because the spreadsheet total includes Current Units and Salary Matrix Adjustment which are not included in the above totals.

#### **FOOTNOTES**

- (1) Sec. 23 of Act 04-562 (GF FY 05 Appropriation Act- HB 270) shifted FY 05 debt service appropriation and 10/1/05 reserve payment in FY 05 ETF Appropriation Act (Act 04-456, SB 223) from CITF to ETF.
- (2) For repayment of the FY 2002 transfer to the ETF. FY 05 includes release of \$6 million conditional.
- (3) FY 05 Senate Passed included funding from Children's Affairs O&M & Office of School Readiness. House Passed removed \$3,345,864 for Children's Affairs and increased by \$4,283,107 related to ETF debt service being paid from CITF. However, Sec. 23 of Act 04-562 (GF FY 05 Appropriation Act- HB 270) reduced the enacted appropriation by \$4,283,107.
- (4) FY 05 increased by \$4,283,107 beginning in House Passed related to ETF debt service being paid from CITF. However, Sec. 23 of Act 04-562 (GF FY 05 Appropriation Act- HB 270) reduced the enacted appropriation by \$4,283,107. FY 05 & FY 06 include release of \$965,615 conditional for ARCs and \$226,085 conditional for Camp ASCCA. FY 06 ARCs conditional was co-first priority conditional.
- (5) FY 05 increased by \$12,849,322 beginning in House Passed related to ETF debt service being paid from CITF. However, Sec. 23 of Act 04-562 (GF FY 05 Appropriation Act- HB 270) reduced the enacted appropriation by \$12,849,322. FY 05 & FY 06 include \$200,000 conditionals released for AIDS ALABAMA.
- (6) FY 05 increased by \$5,283,107 beginning in House Passed related to ETF debt service being paid from CITF. However, Sec. 23 of Act 04-562 (GF FY 05 Appropriation Act- HB 270) reduced the enacted appropriation by \$5,283,107.
- (7) FY 05 includes release of \$16 million conditional for Reading Initiative. FY 06 includes release of \$732,246 conditional for Children's Eye Screening.
- (8) FY 05 includes increase of \$41,668 over estimated original appropriation.
- (9) FY 05 appropriations by program reflect reallocation of original appropriation among programs, including addition of line for cerebral palsy. For FY 2006 beginning in EF&A Sub "Vocational Rehabilitation" changed to "Rehabilitation Projects".
- (10) FY 05 includes release of \$500,000 (1st priority) conditional.
- (11) FY 05 is release of \$36 million conditional. FY 07 Governor Recommended amount would repay the Account in full for the FY 2003 withdrawal of approximately \$180 million by making both the FY 07 & FY 08 payments in FY 07.
- (12) FY 05 & FY 06 include release of \$965,615 conditionals. FY 06 was co-first priority conditional.
- (13) For FY 06, beginning with EF&A Sub as reported, and for FY 07 Governor Recommended, the Distance Learning appropriation is to be used exclusively to meet the Distance Learning initiative ACCESS (Alabama Connecting Classrooms, Educators, and Students Statewide).
- (14) To be released automatically from carry-forward funds in the event the amount of revenue in the ETF carried forward from FY 05 exceeds \$283,921,163. In the event the carry-forward is insufficient to fully fund the full \$13 million the amount available shall be released pro-rata. (RELEASED)
- (15) FY 05 includes \$941.451 conditional released.
- (16) FY 05 is \$39,704 more than original estimated appropriation.
- (17) FY 05 & FY 06 include release of \$226,085 conditionals.
- (18) FY 05 is \$4,344,412 more than original estimated appropriation.

- (19) FY 2006 includes \$18 million direct appropriation & \$198,876,373 per Section 17 of the FY 06 ETF Appropriation Act.
- (20) FY 2006 includes \$3,400,000 conditional released for step 25 (co-first priority conditional)
- (21) FY 2006 includes \$732,246 conditional released.
- (22) FY 2006 includes \$1,300,000 conditional released (co-first priority conditional)
- (23) FY 2006 includes \$1,035,000 conditional released
- (24) FY 06 is conditional released.
- (25) FY 05 & FY 06 are conditionals released.
- (26) FY 05 includes release of \$16 million conditional.